

THE LIONEL CUFFIE AWARD FOR ACTIVISM AND EXCELLENCE, 2007

Nomination Form

*The Lionel Cuffie Award\* for Activism and Excellence* will be given to a *graduating senior* who identifies as *lesbian, gay, bisexual, transgender, queer, or ally*. The awardee will receive a citation and a gift of \$500. The following criteria *must* be met:

- Completion of the Undergraduate Degree in May, 2007.
- Active in the LGBT communities on or off-campus for at least two years.
- Has worked to reduce prejudice against and to promote understanding of LGBT communities and issues.
- Has worked with other campus or community groups to support multicultural issues and activities.
- Is graduating with at least a 3.0 cumulative GPA.

If you know a student who meets these criteria, please complete this nomination form and submit it along with other relevant information (e.g., letters of recommendation from faculty, staff, community, etc.) to Cheryl Clarke, Rutgers, 3 Bartlett Street/CAC, New Brunswick, NJ 08901 by April 6, 2007. *No group nominations please.*

\*Lionel Cuffie, along with other gay and lesbian undergrads founded the Rutgers Homophile League in 1969, one of the earliest gay and lesbian student organizations in the country and the first gay and lesbian organization in New Jersey.

**Nominee's Information: (please type)**

Name: \_\_\_\_\_

P.O. Box: \_\_\_\_\_ E-mail: \_\_\_\_\_

College: \_\_\_\_\_ Tele. \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

You are nominating (check one) :     an individual     self

Please include the following along with the Nomination Form. In 100-150 words, give a brief description of the nominee's work and how it relates to the five criteria at the top. Up to five pages of additional supportive materials may be added, including letters of recommendation from faculty and staff. The award will be presented at the annual Rainbow Graduation on Tuesday, May 08, 2007, 5:00 p.m. at the Rutgers Club.

**Nominator's Information:**

Name: \_\_\_\_\_ Dept./College: \_\_\_\_\_

Campus Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Tele. \_\_\_\_\_ Fax #: \_\_\_\_\_

To the best of my knowledge, the information I have provided is accurate.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

THE DEADLINE FOR NOMINATIONS IS FRIDAY, APRIL 6, 2007.